

**SAINT GEORGE GREEK
ORTHODOX CHURCH**

CHURCH STAFF

- **Parish Priest:**
Fr. Michael
Constantinides
- **Chanter:**
Deacon Paul Speed
- **Caretaker:**
Jason Leon
- **GOYA Advi-**
sors: Dr. Vickie
Pyevich/Anne Kir-
patrick
- **HOPE/JOY**
Advisors:
Pres. Maria Con-
stantinides/Candace
Elias
- **After Church**
Club: Loukia Con-
stantinides
- **Outreach and**
Evangelism Chair:
Angela Spurgetis
- **Parish Council**
President: Mary
Rankin
- **Philoptochos**
President: Susan
Coin
- **Prayer Minis-**
try: Gus Pappas
- **Sunday School**
Director: Deacon
Paul Speed
- **Senior Minis-**
try: Kay Coin



VOLUME 8 ISSUE 7

JULY/AUGUST 2018

The Trophybearer

PASTORAL MESSAGE

Now that we have reached the end of the Ecclesiastical year, I know we are all looking forward to some well-deserved rest and relaxation. Some of us will go to the lakes, some to camps; some might even go to Greece. Let's gather **FIRST** to worship our Lord and Savior Jesus Christ in our personal prayers, in our Christian Stewardship and, most importantly; in our worship, especially at the Divine Liturgy. As Orthodox Christians, it is our privilege, honor and responsibility to be in the Church and pray. Don't miss your time with God!

While we are resting let's not forget that we do not get a vacation from God. God expects us to keep working with Him. What does this mean? It means that while we may go to all these different places we can't forget what the Church has taught us throughout the year. We still need to help the poor. We still need to love each other. We still need to go to Church and receive Holy Communion.

We can remember to do these things no matter where we are. There are Orthodox Churches everywhere that we can go to and receive Holy Communion and where we can attend the beautiful Paraklesis services in August. While we are there we can and should pray for each other's health. I hope and pray that God gives you all a good and healthy summer, and I look forward to seeing you all in September.

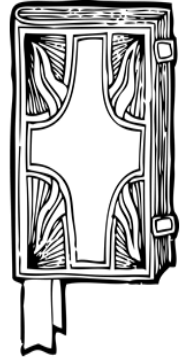
July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 5th Sunday of Matthew 8:00 a.m. Orthros 9:00 a.m. Divine Liturgy	2	3	4 Fast Day Independence Day	5	6 Fast Day	7
Archdiocese Clergy-Laity Congress in Boston, Mass.						
8 6th Sunday of Matthew 8:00 a.m. Orthros 9:30 a.m. Divine Liturgy	9	10	11 Fast Day Saint Euphimia 8:30 a.m. Orthros followed by the Divine Liturgy at Saint George Church <i>Father Michael's 19th Anniversary to his ordination to the Holy Priesthood</i> 6:30 p.m. Festival Committee Meeting in the Green Room	12	13 Fast Day	14
15 Sunday of the Holy Fathers 8:00 a.m. Orthros 9:30 a.m. Divine Liturgy	16	17 Saint Marina 9:00 a.m. Orthros followed by the Divine Liturgy at the Church of the Assumption	18 Fast Day	19 6:00 p.m. Great Vespers at the Church of the Prophet Elias in Dubuque (New Address: 419 N. Grandview Ave.)	20 The Prophet Elias Fast Day 9:00 a.m. Orthros followed by the Divine Liturgy at the Church of the Prophet Elias in Dubuque	21
22 8th Sunday of Matthew 9:00 a.m. Orthros 10:00 a.m. Divine Liturgy at Assumption Church	23	24 Dormition of Saint Anna 5:00 p.m. Orthros followed by the Divine Liturgy at the Church of the Assumption	25 Fast Day Evening Meal 6:30 p.m. Festival Committee Meeting in the Green Room	26 10:15 a.m. Senior Citizen Group event	27 Saint Panteleimon Fast Day 9:00 a.m. Orthros followed by the Divine Liturgy at the Church of the Assumption	28
29 9th Sunday of Matthew 9:00 a.m. Orthros 10:00 a.m. Divine Liturgy at Assumption Church	30	31				

August 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Fast of the Dormition Begins 7:00 p.m. Paraklesis	2 Fast Day	3 Fast Day 7:00 p.m. Paraklesis	4 Wine and Oil allowed
5 10th Sunday of Matthew Wine and Oil allowed 8:00 a.m. Orthros 9:30 a.m. Divine Liturgy	6 The Transfigura- tion of the Lord Fish, Wine and Oil allowed 8:30 a.m. Orthros followed by the Divine Liturgy	7 Fast Day	8 Fast Day 5:00 p.m. Paraklesis 6:30 p.m. Festival Committee Meeting in the Green Room	9 Fast Day	10 Fast Day 7:00 p.m. Paraklesis	11 Wine and Oil allowed
12 11th Sunday of Matthew Wine and Oil allowed 8:00 a.m. Orthros 9:30 a.m. Divine Liturgy	13 Fast Day 7:00 p.m. Paraklesis	14 The Eve of the Dormition of the Theotokos 6:00 p.m. Great Vespers at As- sumption Church	15 The Dormition of the Theotokos Fish, Wine and Oil allowed 9:00 a.m. Orthros followed by the Divine Liturgy at the Church of the Assumption	16	17 Fast Day	18
19 12th Sunday of Matthew 8:00 a.m. Orthros 9:30 a.m. Divine Liturgy	20	21 6:30 p.m. Parish Council Meeting	22 Fast Day Evening Meal 6:30 p.m. Festival Committee Meeting in the Green Room	23 10:00 a.m. Senior Citizen Group event	24 Fast Day	25
26 13th Sunday of Matthew 8:00 a.m. Orthros 9:30 a.m. Divine Liturgy	27	28	29 The Beheading of Saint John the Baptist Fast Day 8:30 a.m. Orthros followed by the Divine Liturgy	30	31 Fast Day	

Epistle Readers



Sunday, July 1, 2018
5th Sunday of Matthew
 Deacon Paul Speed

Sunday, July 8, 2018
6th Sunday of Matthew
 Kay Coin

Sunday, July 15, 2018
Sunday of the Holy Fathers
 Loukia Constantinides

Sunday, August 5, 2018
10th Sunday of Matthew
 Alexa Florence

Sunday, August 12, 2018
11th Sunday of Matthew
 Loukia Constantinides

Sunday, August 19, 2018
12th Sunday of Matthew
 Isabella Elias

Sunday, August 26, 2018
13th Sunday of Matthew
 Kay Coin

“O Lord, open my lips and my mouth shall show forth your praise!”

Anyone interested in being an epistle reader should contact the church office!

Parish Council Sunday Duty

Sunday, July 1, 2018
 Brad Crosson,
 Mariellen Crosson
 Doug Kenyon
 Ted Pitsoulakis

Sunday, July 8, 2018
 Joe Burmeister,
 Mary Kay Eckert
 Gus Pappas
 Mary Rankin

Sunday, July 15, 2018
 Nick Coin,
 John Mekus,
 Dennis Spurgetis,

Diane Spurgetis

Sunday, August 5, 2018
 Brad Crosson,
 Mariellen Crosson
 Doug Kenyon
 Ted Pitsoulakis

Sunday, August 12, 2018
 Joe Burmeister,
 Mary Kay Eckert
 Gus Pappas
 Mary Rankin

Sunday, August 19, 2018
 Nick Coin,
 John Mekus,
 Dennis Spurgetis,
 Diane Spurgetis

Sunday, August 26, 2018
 Brad Crosson,
 Mariellen Crosson
 Doug Kenyon
 Ted Pitsoulakis

Coffee Hour Hosts for July/August 2018

Sunday, July 1, 2018
 hosted by:
 Jim and Elizabeth Teros

Sunday, July 8, 2018
 hosted by:
 Pat and John Andrews

Sunday, July 15, 2018
 hosted by:
 Randy and Chris Smith

Sunday, August 5, 2018
 hosted by:
 Anne Kirkpatrick

Sunday, August 12, 2018
 hosted by:
 Mary Rankin

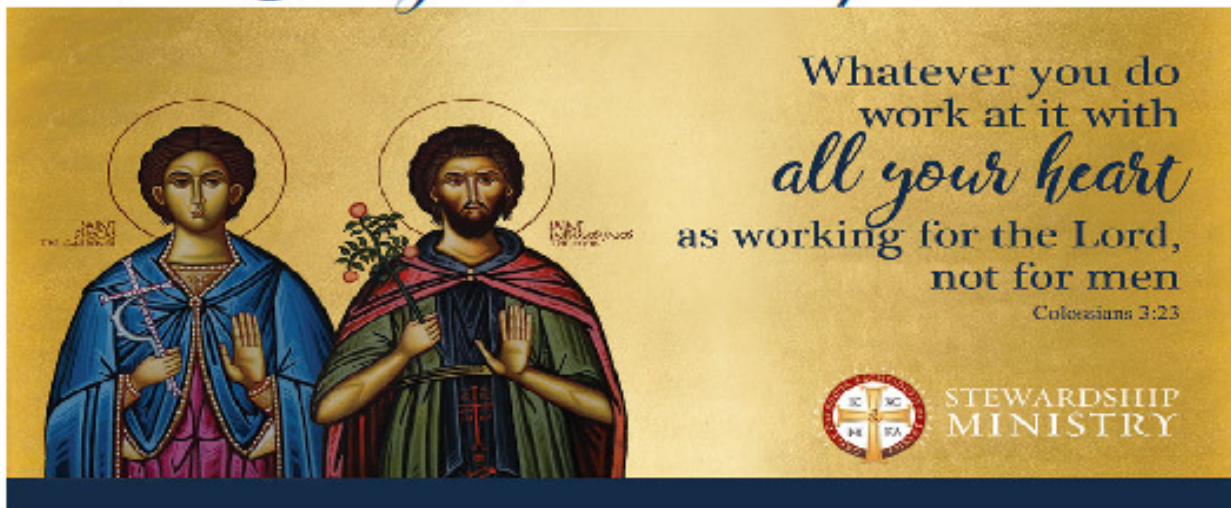
Sunday, August 19, 2018
 hosted by:
 Veronica Tolescu

Sunday, August 26, 2018
 hosted by:
 Nancy Coin (George)



Fellowship and fun!

St. George Stewardship Notes



QUICK FACTS

(as of
May 31, 2018)

\$138,000.00 =
Amount pledged for 2018
by 106 households

\$77,024.00 =
Amount given to 2018
stewardship since Jan. 1

\$1,302.00 =
Average pledge per
household at this date

\$281,702.00 =
Amount needed for the
ministries of
St. George Parish for 2018

Mid-Year Financial Snapshot

Stewardship giving of time, talent and treasure has continued at a pace to sustain the parish's ministries. Although the amount given to 2018 stewardship since January 1st is down \$5,000.00 compared to last year at this time, many stewards gave in advance at the end of last year due to the changes in tax legislation.

In addition, various stewards have given their total amount in June (not reflected in the accountant's report of May 31) to assist with the traditional lowered cash flow in the summer months.

Individual giving statements for the first half of the calendar year will be mailed to stewards in mid-July.

Any parishioners who would like to assist with stewardship tracking are encouraged to contact Mary Rankin at 563-263-2341 or mbarton83@aol.com!



Festival Volunteers Needed!

Plan now for a great time of fun and fellowship!

Help is needed for all positions, but particularly in the kitchen and serving lines during the evening dinner hours!

Please plan to work as many shifts as possible!

Sign up forms will be mailed and also available at the church in mid-July.

Or contact Mary Rankin (Cell phone: 563-263-2341 or email: mbarton83@aol.com)

St. George Greek Orthodox Church
"Our Big Fat Greek Festival"

September 7 & 8

St. George
Greek Orthodox Church
in Rock Island

Invites **you**
to be a
sponsor for its
14th
Annual Festival



Greek Music and Dancing!



Wonderful Authentic food!



Levels of Participation:

PLATINUM

Give a gift of \$1,500 and receive:

- ◆ Company name on Greek Fest signage at event
- ◆ 40 admission tickets
- ◆ 6 dinner tickets
- ◆ 4 tickets to Our Big Fat Wine Tasting, Saturday, September 29, 2018

GOLD

Give a gift of \$1,000 and receive:

- ◆ 30 admission tickets
- ◆ 4 dinner tickets
- ◆ 2 tickets to Our Big Fat Wine Tasting, Saturday, September 29, 2018
- ◆ Company name on Greek Fest signage at event

SILVER

Give a gift of \$500 and receive:

- ◆ 20 admission tickets
- ◆ 2 dinner tickets
- ◆ 2 tickets to Our Big Fat Wine Tasting, Saturday, September 29, 2018
- ◆ Company name on Greek Fest signage at event

BRONZE

Give a gift of \$300 and receive:

- ◆ 10 admission tickets
- ◆ 2 dinner tickets
- ◆ Company name on Greek Fest signage at event

SUPPORTING

- ◆ Give a gift of \$150 or more and your name will appear on Greek Fest signage at the event



Children's tent and family fun



Delicious Pastries



Taverna





Please sign me up as a sponsor for **Our Big Fat Greek Fest!**

Gift Amount: _____

Sponsorship Level: _____

Company Name _____
(as you would like it to appear in print):

Address _____

Contact name: _____

Phone number: _____

Email address: _____

For \$500+ level sponsors, please send ad to:
Frmike99@aol.com

Please detach this form and mail with your check to:
St. George Greek Orthodox Church
2930 31st Ave., Rock Island, IL 61201
For more information call 309-786-8163

Our sponsors help make **Our Big Fat Greek Fest**

a **BIG SUCCESS** for the St. George family,
and a wonderful community event for the
Quad-Cities.

Support St. George and be a part of the fun and
fellowship!

Friday, September 7th, 3p.m. to 11 p.m.

Saturday, September 8th, 11 a.m. to 11 p.m.

- ◆ Delicious Greek food and pastries for dinner and to go from our drive-thru
- ◆ Greek coffee bar presented by Theo's Java Club
- ◆ Expanded boutique area with clothing, jewelry, and other gifts
- ◆ Greek music and folk dancing performances
- ◆ Children's tent with activities and prizes
- ◆ A portion of the proceeds will go to support The River Bend FoodBank



2018 Sponsorship Program

Join us for Food, dancing and fun!

September 7th and 8th



Community News

PASTORAL NOTES:

•Father Michael will be away from the Parish from Sunday July 1, following the Divine Liturgy until Friday July 6th to attend the Archdiocesan Clergy Laity Congress in Boston, Mass.

Please be advised that Divine Liturgy on July 1 will begin at 9:00 a.m. instead of 9:30 a.m. due to Father Michael's flight to Boston.

In the event of an emergency please telephone **Deacon Paul Speed at 1-309-932-8915.**

•Father Michael will be away from the Parish from Sunday July 15, following the Divine Liturgy until Tuesday July 31.

For the two Sundays that Father Michael will be away, July 22 and July 29, there will be no Divine Liturgy at Saint George. All of our Pa-

rishioners are strongly encouraged to attend the other Orthodox Churches in the area. Our Sister Parish of the Assumption will have Orthros (9:00 a.m.) and Divine Liturgy (10:00 a.m.) This should not be viewed as a few Sundays off! It is important that we go to Liturgy every Sunday.

Also, in the event of an emergency please tele-

phone Father Tom Alatzakis at (847) 927-3333.

•The fast of the Dormition of the Theotokos begins on Wednesday August 1 and continues through and including Tuesday August 14, 2018.

Senior Ministry July/August



On Thursday July 26th we will have our next Senior Citizen. We will meet at the Church at 10:00 a.m. and drive to Johnson's Sauk Trail Recreation Area to tour Ryan's Round Barn built in 1910 located off highway #78 between Annawan and Kewanee. We will arrive by 11:00 a.m. and receive a tour from a volunteer guide. The cost is \$2.00 per person. After the tour we will

enjoy a "Dutch-treat" lunch at a nearby restaurant "Red Earth Café"

Please RSVP to Kay Coin if you plan to attend. Call her for any questions at 309-786-0240.

In August we will have an outing for the Senior Citizen Group on Thursday, the 23rd. We will meet at 10:00 a.m. at church and drive to the Hauberg Estate for an extended, tour of the mansion. It is known as the "Historic Tulip Mansion" and we will see all the restoration work the volunteers are doing on the house and gardens, and learn details about the architecture, artwork and

history of the estate. Cost is \$5.00 per person. Following the tour we will enjoy a "Dutch-treat" box lunch in the mansion's "Tulip Room" provided by the "Doctor Gyros Restaurant" at a cost of \$8.00 per person.

Please RSVP to Kay Coin if you plan to attend. Call her for any questions at 309-786-0240.

EVENING MEAL VOLUNTEERS

**July 25-Dr. Vicky Pyevich and
GOYA**

August 22-Randy and Chris Smith

**September 26-Adrienne Johnson
and Kathy Farrell**

**Anyone interested in participating
in this worthwhile ministry should
contact Dena Manta at 332-1684.**

Parish Registry

Funeral

**The servant of God, Elaine
Froumis, fell asleep in the
Lord and was buried on June
1, 2018.**

Wedding

**Theresa Taite and Savas
Melides were united in the
Sacrament of Holy Marriage
on June 23, 2018 and the spon-
sor was Georgia Mathis.**

Prosphora Baking Schedule

Sunday, July 1 2018

Mary Kay Eckert

Sunday, July 8, 2018

The Speeds

Sunday, July 15, 2018

Randy Smith

Sunday, August 5, 2018

Mary Rankin

Sunday, August 12, 2018

Presbytera Maria

Sunday August 19, 2018

Lina Assaf

Sunday, August 26, 2018

Lina Assaf

John Maximovitch, Archbishop of Shanghai and San Francisco (July 2)

The Holy Hierarch John Maximovitch was born in the Kharkov region in 1896, and reposed in Seattle in 1966. In 1921, during the Russian Civil War, his family fled to Belgrade, joining the ranks of Russian exiles in Serbia, where he later became a monk and was ordained priest. In 1934 he was made Bishop of Shanghai, where he served until the Communists came to power. Thereafter he ministered in Europe, serving as Bishop first in Paris then in Brussels, until he became Archbishop of San Francisco in 1962. Throughout his life he was revered as a strict ascetic, a devoted man of prayer, and a truly wondrous unmercenary healer of all manner of afflictions and woes. He served the Divine Liturgy daily, slept little more than an hour a day, and kept a strict fast until the evening. It is doubtful that any one man gave so much protection and comfort as he to the Russian Orthodox people in exile after the Revolution of 1917; he was an unwearingly and watchful shepherd of his sheep in China, the Philippines, Europe, and America. Through his missionary labours he also brought into the Church many who had not been "of this fold." Since his repose in 1966, he has been especially glorified by God through signs and miracles, and his body has remained incorrupt.

The Holy Great Martyr Procopius (July 8)

The holy Martyr Procopius was born of a pious father named Christopher, but his mother Theodosia was an idolater. After Christopher's death, she presented Neanias - for this was the Saint's name before - to Diocletian, who was at Antioch in Syria. Diocletian made him Duke of Alexandria, and sent him there to punish the Christians. On the way to Alexandria, our Lord spoke to Neanias as once He had to Saul, and turned this new persecutor to faith in Him. Neanias turned back to Scythopolis, and preached Christ. He was betrayed by his own mother, and was arrested and

tormented in Caesarea of Palestine. While he was in prison, the Lord appeared to him again and gave him the new name of Procopius (which is derived from the Greek word meaning "progress, advancement"). He was brought out of prison and taken to worship the idols, but at his prayer, the idols fell; many then believed in Christ and suffered martyrdom, among them certain soldiers, twelve women of senatorial rank, and the Saint's own mother, Theodosia. Saint Procopius, after further torments and imprisonment, was beheaded about the year 290

The All-Praised Olga, Equal-to-the-Apostles, Princess of Kiev (July 11)

Saint Olga, renowned for her wisdom and sobriety, in her youth became the wife of Igor, Great Prince of Kiev, who ruled during the tenth century. After her husband's death, she herself ruled capably, and was finally moved to accept the Faith of Christ. She travelled to Constantinople to receive Holy Baptism. The Emperor, seeing her outward beauty and inward greatness, asked her to marry him. She said she could not do this before she was baptized; she furthermore asked him to be her Godfather at the font, which he agreed to do. After she

was baptized (receiving the name of Helen), the Emperor repeated his proposal of marriage. She answered that now he was her father, through holy Baptism, and that not even among the heathen was it heard of a man marrying his daughter. Gracefully accepting to be outwitted by her, he sent her back to her land with priests and sacred texts and holy icons. Although her son Svyatoslav remained a pagan, she planted the seed of faith in her grandson Vladimir (see July 15). She reposed in peace in 969.

Mary Magdalene, the Holy Myrrh-bearer and Equal to the Apostles (July 22)

Saint Mary was from Magdala in Galilee on the Sea of Tiberias, and for this was named Magdalene. When the Lord Jesus cast out seven demons from her, from which she had been suffering, she became His faithful and inseparable disciple, following Him and ministering unto Him even to the time of His crucifixion and burial. Then, returning to Jerusalem together with the rest of the Myrrh-bearers, she prepared the fragrant spices for anointing the body of the Lord. And on the Lord's day they came very early to the tomb, even before the Angels appeared declaring the Resurrection of the Lord. When Mary Magdalene saw the stone taken away from the tomb, she ran and proclaimed it to Peter and John. And returning immediately to the tomb and weeping outside,

she was deemed worthy to be the first of the Myrrh-bearers to behold the Lord arisen from the dead, and when she fell at His feet, she heard Him say, "Touch Me not." After the Lord's Ascension, nothing certain is known concerning her. Some accounts say that she went to Rome and later returned to Jerusalem, and from there proceeded to Ephesus, where she ended her life, preaching Christ. Although it is sometimes said that Saint Mary Magdalene was the "sinful woman" of the Gospel, this is nowhere stated in the tradition of the Church, in the sacred hymnology, or in the Holy Gospels themselves, which say only that our Lord cast seven demons out of her, not that she was a fallen woman. "Madeleine" is a form of Magdalene.

The Holy Prophet Michaias (Micah) (August 14)

This Prophet (whose name means "who is like God?"), was a Morasthite from the land of Judah. He prophesied more than fifty years in the days of Joatham, Ahaz, and Hezekias, Kings of Judah. These kings reigned in the eighth century before Christ. From this it is clear that this Michaias is not the one who was the son of Imlah (or Imlah-III Kings 22:8), who censured Ahab and was murdered by Ahab's son Joram, as the Synaxaristes says; for this Joram reigned the ninth century before Christ. Yet Michaias was still prophesying, as mentioned above, in the days of Hezekias, who was a contemporary of Hosea and Esaias, and of Hoshea, the last King of the ten

Diomedes the Physician & Martyr of Tarsus (August 16)

The holy Martyr Diomedes was from Tarsus in Cilicia, a physician who treated bodies with his healing art and souls with his piety. In the days of the Emperor Diocletian, about the year 288, Diomedes left Tarsus and came to Nicaea, where he benefited many both as a physician and as a preacher of the Faith. He was accused to Diocletian, who sent men to fetch him. When they arrived, although finding that he

tribes of Israel, when that kingdom was destroyed by Salmanasar (Shalmaneser), King of the Assyrians (IV Kings 17: 1 - 16; 18: 1). This Michaias is sixth in rank among the minor Prophets. His book of prophecy is divided into seven chapters; he prophesied that the Christ would be born in Bethlehem (Michaias 5: 2). In the reign of Saint Theodosius the Great, the holy relics of the Prophets Michaias and Abbacum were found through a divine revelation to Zebennus, Bishop of Eleutheropolis (Sozomen, Eccl. Hist., Book VII, 29)

had already given up his soul to the Lord, they cut off his head to take it to the Emperor, and because of their inhumanity were stricken with blindness. When Diocletian saw the Saint's head, he commanded them to take it back and put it on the body in its place; when they had done so, they received their sight again. Saint Diomedes is one of the Holy Unmercenaries.

Our Holy Father Irenaeus, Bishop of Lyons (August 23)

The Holy Hieromartyr Irenaeus was born in Asia Minor about the year 120, and in his youth was a disciple of Saint Polycarp, Bishop of Smyrna. Saint Irenaeus was sent to Lyons in Gaul, to be a fellow labourer of Pothinus, Bishop of Lyons (celebrated June 2), who had also been a disciple Saint Polycarp. After the martyrdom of Saint Pothinus, Saint Irenaeus succeeded him as Bishop of Lyons. Besides the assaults of paganism, Irenaeus found himself compelled to do battle with many Gnostic heresies, against which he wrote his greatest work, . He was also a peace-maker within the

Church. When Victor, Bishop of Rome, was prepared to excommunicate the Christians of Asia Minor for following a different tradition celebrating Pascha, Irenaeus persuaded him to moderate his zeal, and mediated peace. He made Lyons an illustrious bastion of Orthodoxy and a school of piety, and sealed his confession with martyrdom about the year 202, during the reign of Septimius Severus. He is not to be confused with Saint Irenaeus, Bishop of Sirmium, also celebrated today, who was beheaded and cast into a river in 304 under Diocletian.

Moses the Black of Scete (August 28)

Saint Moses, who is also called Moses the Black, was a slave, but because of his evil life, his master cast him out, and he became a ruthless thief, dissolute in all his ways. Later, however, coming to repentance, he converted, and took up the monastic life under Saint Isidore of Scete. He gave himself over to prayer and the mortification of the carnal mind with such diligence that he later became a priest of exemplary virtue. He was revered by all for his lofty ascetical life and for his great humility. Once the Fathers in Scete asked Moses to come to an assembly to judge the fault of a certain brother, but he refused. When they insisted, he took a basket which had a hole in it, filled it with sand, and carried it

on his shoulders. When the Fathers saw him coming they asked him what the basket might mean. He answered, "My sins run out behind me, and I do not see them, and I am come this day to judge failings which are not mine." When a barbarian tribe was coming to Scete, Moses, conscious that he himself had slain other men when he was a thief, awaited them and was willingly slain by them with six other monks, at the end of the fourth century. He was a contemporary of Saint Arsenius the Great (see May 8).

Answers to Last Month's "Test Your Faith..."

Popular Old Testament Verses I

Across

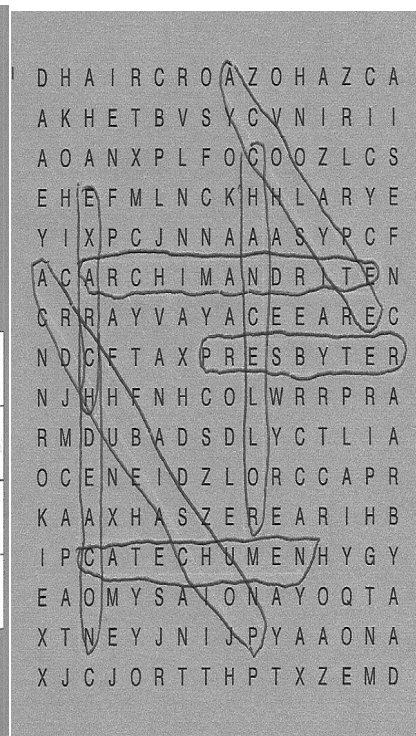
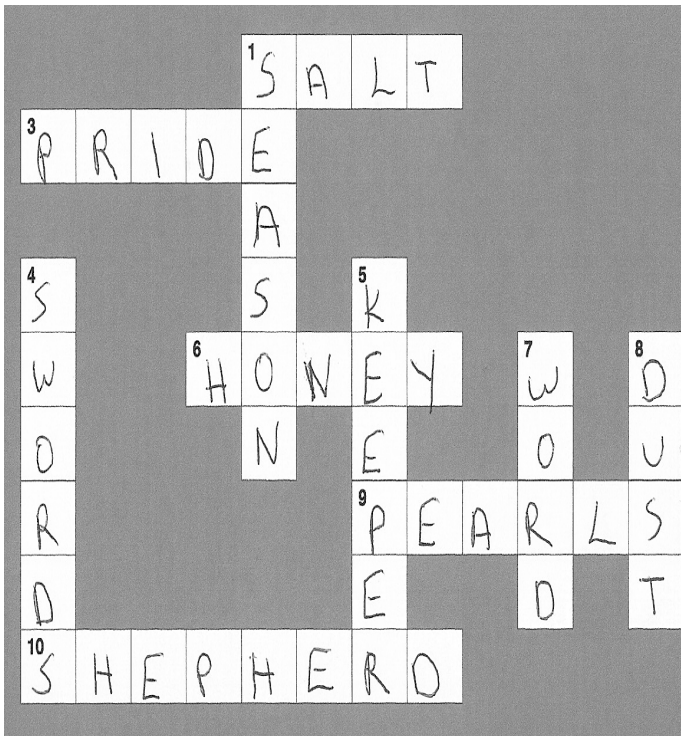
1. But Lot's wife looked back, and she became a pillar of _____.
3. _____ goes before destruction, a haughty spirit before a fall.
6. A land flowing with milk and _____.
9. Do not throw your _____ before swine.
10. The Lord is my _____, I shall not want.

Down

1. To every thing there is a _____, and a time to every purpose under the heaven.
4. They will beat their _____ into plowshares and their spears into pruning hooks.
5. Am I my brother's _____?
7. Your _____ is a lamp unto my feet.
8. For _____ you are and unto _____ shall you return

CHURCH ROLES II:

- Archimandrite
- Archdeacon
- Chancellor
- Catechumen
- Archbishop
- Presbyter
- Acolyte
- Exarch



Test Your Faith...

The Church's Services

Across

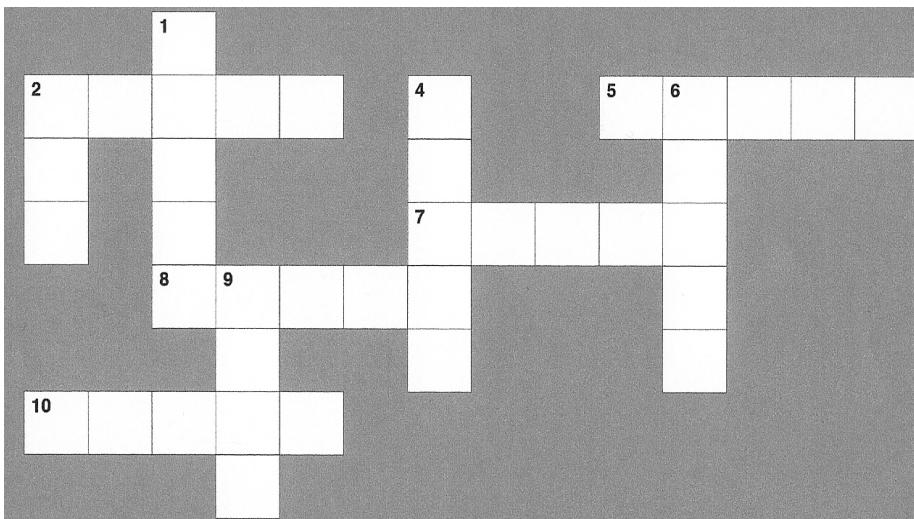
4. A special service held in the Orthodox Church for the repose of the souls of the dead.
6. The Morning Service, which is combined with the Liturgy.
9. The closing prayers and benediction, including the Apolytikia in Church Service.
10. This hymn is sung after the Gospel reading and during the Great Entrance.

Down

1. The prayer taught by Christ in the Sermon on the Mount, which begins with the phrase "Our Father..."
2. This is another name for the service that precedes the Divine Liturgy.
3. A service held in the evening, which is mainly a Thanksgiving prayer for the closing day and a welcome of the new one to come
5. The main form of worship for the celebration of the Holy Eucharist.
7. "Holy God, Holy Mighty, Holy Immortal, have mercy upon us."
8. This service is celebrated in the evening.

New Testament Books

- | | |
|---------------|-----------|
| Thessalonians | John |
| Corinthians | Mark |
| Philippians | Luke |
| Colossians | Jude |
| Revelation | Acts |
| Galatians | Ephesians |
| Philemon | |
| Timothy | |
| Hebrews | |
| Matthew | |
| Romans | |
| James | |
| Titus | |
| Peter | |



E	N	A	E	R	E	U	B	E	N
J	T	N	A	N	G	A	D	A	N
B	U	S	A	S	I	M	E	O	N
G	E	D	N	P	H	I	P	L	S
M	E	N	A	S	H	E	H	I	G
P	M	C	J	H	O	T	R	Q	L
O	I	S	S	A	C	H	A	R	E
M	B	N	B	S	M	Y	I	L	V
S	A	P	A	E	I	I	M	N	I
P	Z	E	B	U	L	U	N	P	D